



Planning Department Notice of Public Hearing and Determination of Nonsignificance

SUBJECT: Flood Damage Prevention Update SMC17.08

DESCRIPTION: This proposal is to permanently adopt updates to the flood hazard regulations within the City of Sultan. On June 12, 2020, the Federal Emergency Management Agency (FEMA) notified the City of Sultan that the new Flood Insurance Study (FIS) and Flood Insurance Rate Maps (FIRMs) would become effective for the City on June 20, 2020. The City is required to adopt both the updated FIS and FIRMs and update the Flood Damage Prevention Ordinance SMC17.08 to remain in good standing with the National Flood Insurance Program (NFIP). The Draft code changes that has been developed can be viewed at City Hall or on the City of Sultan website.

PUBLIC HEARING: The City of Sultan will hold a Public Hearing before the Planning Board at their November 3rd, 2020 meeting at 7:00 PM. The meeting will be held remotely on the Zoom meeting platform. Instructions on how to attend the meeting via zoom are included with this notice.

COMMENT PERIOD: Comments will be accepted from the date of this notice (October 19, 2020) through the close of the public comment section of the hearing. All persons are invited to comment in writing during the comment period or in person at the public hearing. Written comments can be submitted to Andy Galuska at PO Box 1199, Sultan, WA 98294 or by e-mail at andy.galuska@ci.sultan.wa.us.

SEPA DETERMINATION: The City of Sultan has determined that this project does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of a completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2). Pursuant to WAC 197-11-055(7) the lead agency will extend to comment period to run concurrent with the comment period on the non-project proposal. Comments must be submitted to the Responsible Official for the Lead Agency no later than the close of the open record hearing on November 3rd, 2020.

Appeals to the above Determination of Non-Significance must be filed with the City of Sultan within fourteen calendar days of the date of issuance (**Appeal deadline: 5:00 p.m., November 2, 2020**). Appeals must be filed in writing with the City of Sultan Planning Director at the address below. Appeals must be filed in accordance with SMC 17.04.240 "Appeals". Appeals shall set forth the specific reason, rationale, and/or basis for the appeal.

STAFF CONTACT: Andy Galuska, Planning Director at 360.793.1311 or andy.galuska@ci.sultan.wa.us

POSTED ON CITY WEBSITE / MAILED: October 19, 2020

HOW TO USE THIS NOTICE

To learn more about a project:

- Call the City of Sultan Planning Department at 360.793.2231.
- Review the project file at the Planning Department at Sultan City Hall, 319 Main Street, Sultan WA. By appointment.

To Comment on a project:

- Submit written comments to the Planning Department at the address below. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by the Planning Department before the end of the comment period.
- Comments on a project scheduled for a public hearing may be made by submitting them in writing to the Planning Department prior to the open record hearing or submitting three (3) copies at the hearing or by testifying verbally at the hearing.
- You may become a party of record for a project by: 1) submitting original written comments and request to become a party of record to the City Planning Department prior to the hearing; 2) testifying at the hearing; or 3) entering your name on a sign-up register at the hearing. NOTE: Only persons who submit written or oral testimony to the permit issuing authority may appeal the decision.

Request for special notice:

A person may request to be provided special notice of a particular application process filed under the provisions of this title by one of the following methods:

1. Filing a no-cost form provided by the City for the purposes of requesting a special notice.
2. Providing by letter or email a request for special notice which clearly states:
 - The requester's name and contact information;
 - The specific application of interest in the request.

HOW TO REACH US

The Planning Department for the City of Sultan is located at 319 Main Street, Sultan WA 98294. For information about the project or to view the project file, contact Andy Galuska, Planning Director, at 360.793.1311 or andy.galuska@ci.sultan.wa.us or Cyd Donk, Assistant Planner, at 360.793.1099 or cyd.donk@ci.sultan.wa.us

**Accommodations for people with disabilities will be provided upon request.
Please contact City Hall at 360.793.2231 and allow one-week advance notice**

DIRECTIONS FOR ATTENDING THE PUBLIC HEARING DURING THE PLANNING BOARD MEETING AND INSTRUCTIONS ON PROVIDING REMOTE ORAL PUBLIC COMMENT:

1. At 7:00 p.m. (or shortly before or after) on Thursday, please join the meeting via computer or phone as shown below and enter the meeting ID to join the meeting. If using the website, the phone number given may be different, please follow prompts given:
 - a. Via Computer:
<https://us02web.zoom.us/j/82441269128?pwd=Tmw5dVQzbGVYZm04Y01teVNtUUNEZz09&from=msft>
 - b. Phone #: (253) 215-8782
 - c. Meeting ID: 824 4126 9128
 - d. After you enter the meeting ID, if it asks for a participant ID, just wait or press # and you will be added to the meeting.

Please note if you attend via computer, your computer may provide different options for connecting to audio to include different phone numbers. It is recommended to follow the zoom computer prompts to connect to the meeting

2. You will be muted upon entry to the meeting. When it is the portion of the meeting for Public Comment, your name will be called to speak, and the City Clerk will unmute you.
3. Please begin your comments by stating your name, city of residence, and any organization represented.
4. Please be advised that your comments are being recorded.

Each speaker is allotted 3 minutes and you will be notified when your time has expired.