

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires February 28, 2009

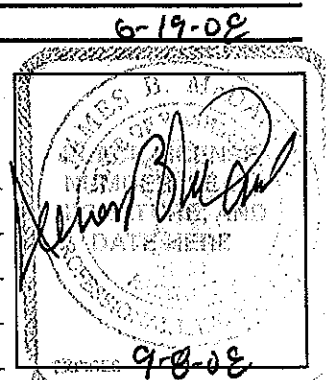
Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION			For Insurance Company Use:
A1. Building Owner's Name <b>GERARDO VALLEJO</b>		Policy Number	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 505 9 <sup>TH</sup> STREET		Company NAIC Number	
City <b>SULTAN</b>	State <b>WASHINGTON</b>	ZIP Code <b>98294</b>	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 19, PLAT OF VITALITY ESTATES, AUDITOR'S FILE NO. 9112055008 ASSESSOR'S PARCEL NO. 008000 000 019 00			
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.)		<b>SINGLE FAMILY RESIDENTIAL</b>	
A5. Latitude/Longitude: Lat. <u>47°51'58.8"N</u> Long. <u>121°48'29.5"W</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983	
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.			
A7. Building Diagram Number <u>2</u>			
A8. For a building with a crawl space or enclosure(s), provide:		A9. For a building with an attached garage, provide:	
a) Square footage of crawl space or enclosure(s) <u>851</u> sq ft	a) Square footage of attached garage <u>400</u> sq ft		
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade <u>12</u>	b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <u>0</u>		
c) Total net area of flood openings in A8.b <u>855</u> sq in	c) Total net area of flood openings in A9.b <u>0</u> sq in		

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number <b>CITY OF SULTAN 530173</b>		B2. County Name <b>SNOHOMISH</b>		B3. State <b>WASHINGTON</b>	
B4. Map/Panel Number <b>53061C1406</b>	B5. Suffix <b>E</b>	B6. FIRM Index Date <b>SEPT 16, 2005</b>	B7. FIRM Panel Effective/Revised Date <b>NOV 8, 1999</b>	B8. Flood Zone(s) <b>A</b>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <b>117.2'</b>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)	
C1. Building elevations are based on: <input type="checkbox"/> Construction Drawings* <input type="checkbox"/> Building Under Construction* <input checked="" type="checkbox"/> Finished Construction *A new Elevation Certificate will be required when construction of the building is complete.	
C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7. Benchmark Utilized <u>USGS PTS14</u> Vertical Datum <u>NGVD 1929</u> Conversion/Comments <u>NONE</u>	
Check the measurement used.	
a) Top of bottom floor (including basement, crawl space, or enclosure floor) <u>118.5</u> feet <input checked="" type="checkbox"/> meters (Puerto Rico only)	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor <u>121.4</u> feet <input checked="" type="checkbox"/> meters (Puerto Rico only)	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only) <u>NA</u> feet <input type="checkbox"/> meters (Puerto Rico only)	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab) <u>120.3</u> feet <input checked="" type="checkbox"/> meters (Puerto Rico only)	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments) <u>120.5</u> feet <input checked="" type="checkbox"/> meters (Puerto Rico only)	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG) <u>119.7</u> feet <input checked="" type="checkbox"/> meters (Puerto Rico only)	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG) <u>120.1</u> feet <input checked="" type="checkbox"/> meters (Puerto Rico only)	<input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION			
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.			
<input checked="" type="checkbox"/> Check here if comments are provided on back of form.			
Certifier's Name <b>JAMES B. MC DANIEL</b>		License Number <b>WA PLS 21359</b>	
Title <b>PROFESSIONAL LAND SURVEYOR</b>		Company Name <b>HARMSEN AND ASSOCIATES</b>	
Address <b>P.O. BOX 516</b>		City <b>MONROE</b>	
State <b>WA</b>		ZIP Code <b>98272</b>	
Signature <i>James B. McDaniel</i>		Date <b>JUNE 19, 2008</b>	
		Telephone <b>360-794-7811</b>	



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 505 9 <sup>TH</sup> STREET			Policy Number
City SULTAN	State WASHINGTON	ZIP Code 98294	Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

HOUSE BUILT IN 1993 PER COUNTY RECORDS. B9, REFER TO ATTACHED FIRM WITH MY NOTES. C2a IS CRAWL SPACE.

C2b IS LOWEST HABITABLE FLOOR. C2e IS ELECTRICAL HEATERS. CERTIFICATE VOID WITHOUT ATTACHMENTS: FIRM AND TITLE PAGE (2PG)

LOMA DETERMINATION CASE #05-10-0306A (3PG); ELEV CERT FOR LOT 9, PLAT OF COUNTRYWOOD ESTATES (2PG).

Signature

*[Handwritten Signature]*

Date

6-19-08

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_ feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_ feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Telephone \_\_\_\_\_

Comments

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8, and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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G7. This permit has been issued for:  New Construction  Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ feet  meters (PR) Datum \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ feet  meters (PR) Datum \_\_\_\_\_

Local Official's Name \_\_\_\_\_ Title \_\_\_\_\_

Community Name \_\_\_\_\_ Telephone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

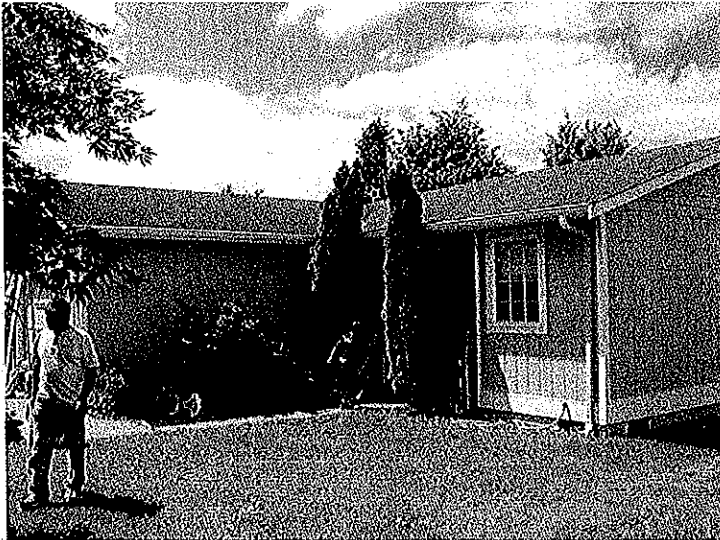
Comments

Check here if attachments

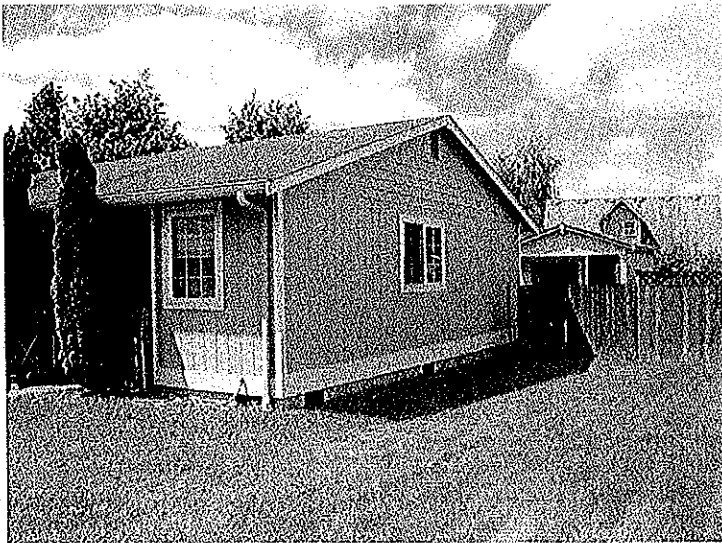


Gerardo Vallejo      Sheet 1 of 2  
505 9<sup>th</sup> Street  
Sultan WA 98294  
APN 008000 000 019 00  
Date of Photography: June 14, 2008  
By: Harmsen and Associates  
P.O.Box 516 Monroe WA 98272

East (front) of house from 9<sup>th</sup> Street



Northeast corner of house



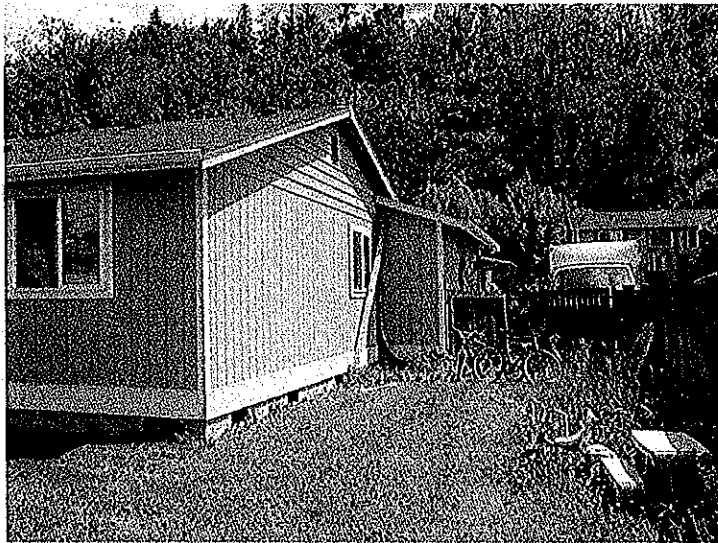
Northeast corner of house in foreground  
with full view of north side of house



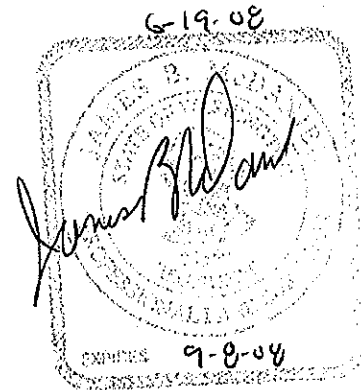


Gerardo Vallejo                      Sheet 2 of 2  
505 9<sup>th</sup> Street  
Sultan WA 98294  
APN 008000 000 019 00  
Date of Photography: June 14, 2008  
By: Harmsen and Associates  
P.O.Box 516 Monroe WA 98272

West (rear) of house with northwest corner to left; crawl space access in center behind garbage can



Southwest corner of house in foreground with view to east along south side of house

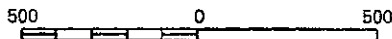


as where elevations or depths have been established.

determine if flood insurance is available, contact an insurance agent or the National Flood Insurance Program at (800) 638-6620.



APPROXIMATE SCALE IN FEET



## NATIONAL FLOOD INSURANCE PROGRAM

# FIRM

## FLOOD INSURANCE RATE MAP

SNOHOMISH COUNTY,  
WASHINGTON AND  
INCORPORATED AREAS

**PANEL 1406 OF 1575**

(SEE MAP INDEX FOR PANELS NOT PRINTED)

CONTAINS:

COMMUNITY

NUMBER PANEL SUFFIX

SULTAN, CITY OF	530173	1406	E
SNOHOMISH COUNTY, UNINCORPORATED AREAS	536534	1406	E

**MAP NUMBER  
53061C1406 E**

**EFFECTIVE DATE:  
NOVEMBER 8, 1999**



Federal Emergency Management Agency

**Federal Emergency Management**

Washington, D.C. 20472

May 5, 2005

**MAIL RECEIVED**  
MAY 09 2005  
*JJP*  
**CITY OF SULTAN**

MR. JIM MCDANIEL  
HARMSEN AND ASSOCIATES, INC.  
PO BOX 516  
SULTAN, WA 98272 0516

CASE NO.: 05-10-0306A  
COMMUNITY: CITY OF SULTAN, SNOHOMISH COUNTY,  
WASHINGTON  
COMMUNITY NO.: 530173

DEAR MR. MCDANIEL:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property described in the enclosed document is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Letter of Map Amendment (LOMA) Determination Document. This determination document provides additional information regarding the effective NFIP map, the legal description of the property and our determination.

Additional documents are enclosed which provide information regarding the subject property and LOMAs. Please see the List of Enclosures below to determine which documents are enclosed. Other attachments specific to this request may be included as referenced in the Determination/Comment document. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

Sincerely,

Doug Bellomo, P.E., Chief  
Hazard Identification Section, Mitigation Division  
Emergency Preparedness and Response Directorate

## LIST OF ENCLOSURES:

LOMA-DEN DETERMINATION DOCUMENT (NON-REMOVAL)

cc: State/Commonwealth NFIP Coordinator  
Community Map Repository  
Region

Page 1 of 2	Date: May 5, 2005	Case No.: 05-10-0305A	LOMA-DEN
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**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP AMENDMENT  
DETERMINATION DOCUMENT (NON-REMOVAL)**

COMMUNITY AND MAP PANEL INFORMATION		LEGAL PROPERTY DESCRIPTION
COMMUNITY	CITY OF SULTAN, SNOHOMISH COUNTY, WASHINGTON	Lots 7, 8, and 9, Nelson's First Addition, as shown on the Plat recorded as File No. 200307225001, in the Office of the Auditor, Snohomish County, Washington
	COMMUNITY NO.: 530173	
AFFECTED MAP PANEL	NUMBER: 53081C1406E	
NAME: SNOHOMISH COUNTY, WASHINGTON AND INCORPORATED AREAS	DATE: 11/8/009	
FLOODING SOURCE: SULTAN RIVER		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 47.87, -121.812 SOURCE OF LAT & LONG: PRECISION MAPPING STREETS 7.0 DATUM: NAD 83

**DETERMINATION**

LOT	BLOCK/SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS NOT REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD 29)	LOWEST ADJACENT GRADE ELEVATION (NGVD 29)	LOWEST LOT ELEVATION (NGVD 29)
7	---	Nelson's First Addition	850 Salmon Run North	Structure	A	124.0 feet	123.7 feet	---

**Special Flood Hazard Area (SFHA)** - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

**ADDITIONAL CONSIDERATIONS** (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

**DETERMINATION TABLE (CONTINUED)**  
ZONE A

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program map, we have determined that the structure(s) on the property(ies) is/are located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). Therefore, flood insurance is required for the property described above. The lowest adjacent grade elevation to a structure must be at or above the Base Flood Elevation for a structure to be outside of the SFHA.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination and information regarding your options for obtaining a Letter of Map Amendment. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3801 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

Doug Bellomo, P.E., Chief  
Hazard Identification Section, Mitigation Division  
Emergency Preparedness and Response Directorate Version 1.3.3

1029299.11.OMA-ML104520306

Page 2 of 2	Date: May 5, 2005	Case No.: 05-10-0306A	LOMA-DEN
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**Federal Emergency Management Agency**  
Washington, D.C. 20472

**LETTER OF MAP AMENDMENT  
DETERMINATION DOCUMENT (NON-REMOVAL)**  
ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)


**DETERMINATION TABLE (CONTINUED)**

LOT	BLOCK/SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS NOT REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE- FLOOD ELEVATION (NGVD 29)	LOWEST ADJACENT GRADE ELEVATION (NGVD 29)	LOWEST LOT ELEVATION (NGVD 29)
8	---	Nelson's First Addition	838 Salmon Run North	Structure	A	124.0 feet	123.2 feet	---
9	---	Nelson's First Addition	826 Salmon Run North	Structure	A	123.9 feet	122.8 feet	---

**ZONE A (This Additional Consideration applies to the preceding 3 Properties.)**

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

  
 Doug Bellomo, P.E., Chief  
 Hazard Identification Section, Mitigation Division  
 Emergency Preparedness and Response Directorate



COPY

# ELEVATION CERTIFICATE

## FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. No 3067-0077  
Expires May 31, 1993

**ATTENTION:** Use of this certificate does not provide a waiver of the flood insurance purchase requirement. This form is used only to provide elevation information necessary to ensure compliance with applicable community floodplain management ordinances, to determine the proper insurance premium rate, and/or to support a request for a Letter of Map Amendment or Revision (LOMA or LOMR). Instructions for completing this form can be found on the following pages.

SECTION A PROPERTY INFORMATION		FOR INSURANCE COMPANY USE	
BUILDING OWNER'S NAME	CMJ		POLICY NUMBER
	INCORPORATED		
STREET ADDRESS (Including Apt., Unit, Suite and/or Bldg. Number) OR P.O. ROUTE AND BOX NUMBER	COMPANY NAIC NUMBER		
OTHER DESCRIPTION (Lot and Block Numbers, etc.)			
LOT 9 PLAT OF COUNTRYWOOD ESTATES			
CITY	STATE	ZIP CODE	
SULTAN	WA	98294	

### SECTION B FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

Provide the following from the proper FIRM (See Instructions):

1. COMMUNITY NUMBER	2. PANEL NUMBER	3. SUFFIX	4. DATE OF FIRM INDEX	5. FIRM ZONE	6. BASE FLOOD ELEVATION (in AO Zones, use depth)
530173	0001	B	30 SEP 83	A	115.0

7. Indicate the elevation datum system used on the FIRM for Base Flood Elevations (BFE):  NGVD '29  Other (describe on back)
8. For Zones A or V, where no BFE is provided on the FIRM, and the community has established a BFE for this building site, indicate the community's BFE: 111.5 feet NGVD (or other FIRM datum—see Section B, Item 7).

### SECTION C BUILDING ELEVATION INFORMATION

1. Using the Elevation Certificate Instructions, indicate the diagram number from the diagrams found on Pages 5 and 6 that best describes the subject building's reference level 8.
- 2(a). FIRM Zones A1-A30, AE, AH, and A (with BFE). The top of the reference level floor from the selected diagram is at an elevation of 111.9 feet NGVD (or other FIRM datum—see Section B, Item 7).
- (b). FIRM Zones V1-V30, VE, and V (with BFE). The bottom of the lowest horizontal structural member of the reference level from the selected diagram, is at an elevation of 111.9 feet NGVD (or other FIRM datum—see Section B, Item 7).
- (c). FIRM Zone A (without BFE). The floor used as the reference level from the selected diagram is 111.9 feet above  or below  (check one) the highest grade adjacent to the building.
- (d). FIRM Zone AO. The floor used as the reference level from the selected diagram is 111.9 feet above  or below  (check one) the highest grade adjacent to the building. If no flood depth number is available, is the building's lowest floor (reference level) elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown
3. Indicate the elevation datum system used in determining the above reference level elevations:  NGVD '29  Other (describe under Comments on Page 2). (NOTE: If the elevation datum used in measuring the elevations is different than that used on the FIRM [see Section B, Item 7], then convert the elevations to the datum system used on the FIRM and show the conversion equation under Comments on Page 2.)
4. Elevation reference mark used appears on FIRM:  Yes  No (See Instructions on Page 4)
5. The reference level elevation is based on:  actual construction  construction drawings  
(NOTE: Use of construction drawings is only valid if the building does not yet have the reference level floor in place, in which case this certificate will only be valid for the building during the course of construction. A post-construction Elevation Certificate will be required once construction is complete.)
6. The elevation of the lowest grade immediately adjacent to the building is: 111.8 feet NGVD (or other FIRM datum—see Section B, Item 7).

### SECTION D COMMUNITY INFORMATION

1. If the community official responsible for verifying building elevations specifies that the reference level indicated in Section C, Item 1 is not the "lowest floor" as defined in the community's floodplain management ordinance, the elevation of the building's "lowest floor" as defined by the ordinance is: 111.8 feet NGVD (or other FIRM datum—see Section B, Item 7).
2. Date of the start of construction or substantial improvement \_\_\_\_\_

COPY

SECTION E CERTIFICATION

This certification is to be signed by a land surveyor, engineer, or architect who is authorized by state or local law to certify elevation information when the elevation information for Zones A1-A30, AE, AH, A (with BFE), V1-V30, VE, and V (with BFE) is required. Community officials who are authorized by local law or ordinance to provide floodplain management information, may also sign the certification. In the case of Zones AO and A (without a FEMA or community issued BFE), a building official, a property owner, or an owner's representative may also sign the certification.

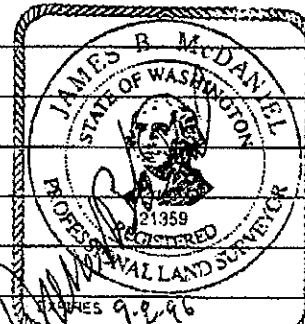
Reference level diagrams 6, 7 and 8 - Distinguishing Features-If the certifier is unable to certify to breakaway/non-breakaway wall, enclosure size, location of servicing equipment, area use, wall openings, or unfinished area Feature(s), then list the Feature(s) not included in the certification under Comments below. The diagram number, Section C, Item 1, must still be entered.

I certify that the information in Sections B and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

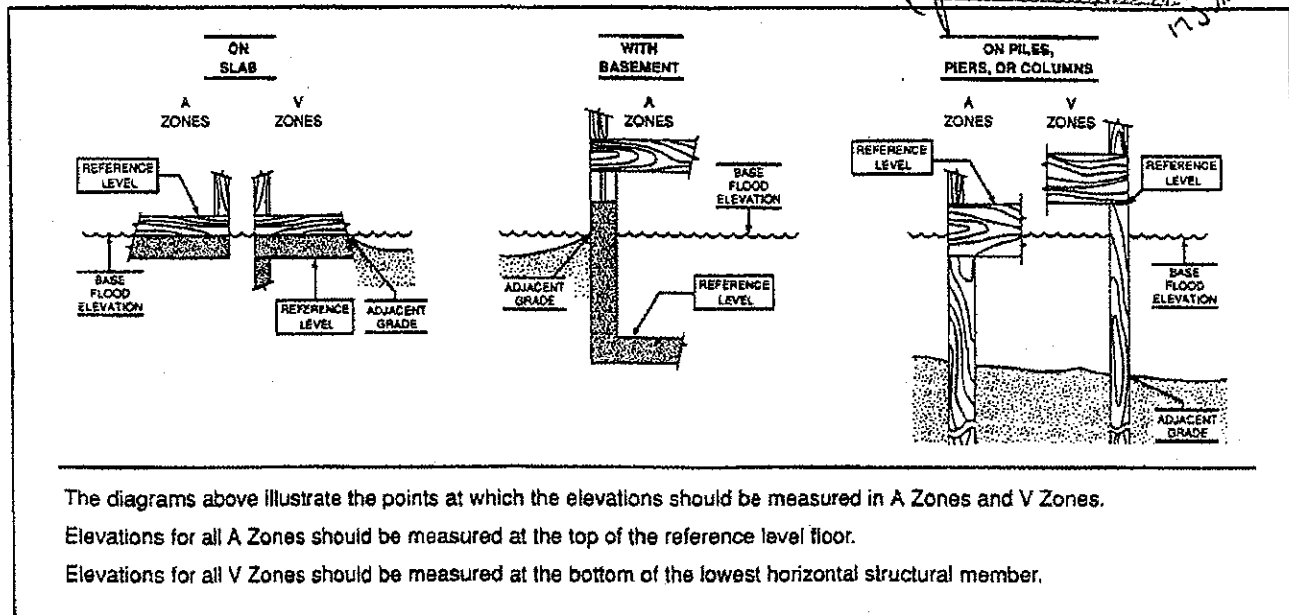
CERTIFIER'S NAME		LICENSE NUMBER (or Affix Seal)	
James B. McDaniel		WA PLS 21359	
TITLE	COMPANY NAME		
Professional Land Surveyor	Harmsen & Assoc		
ADDRESS	CITY	STATE	ZIP
P.O. Box 516	Monroe	WA	98272
SIGNATURE	DATE	PHONE	
James B. McDaniel	17 JUN 96	360-794-7811	

Copies should be made of this Certificate for: 1) community official, 2) insurance agent/company, and 3) building owner.

COMMENTS: BFE per approved construction plans by Cavassa & Associates and approved by City in Feb 1995.



COPY



C

D

E

FIRM 5306/C 1406 E  
 NOV 8, 1999  
 SITE B.F.E. CALCULATED  
 BY PRORATION  
 AS SHOWN

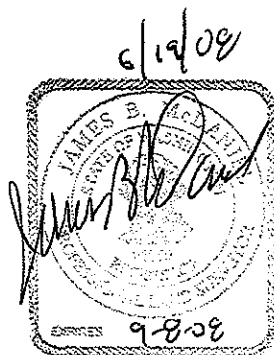
121°48'45"  
 1252'30"

JOINS PANEL 1125

1"=500'

SNOHOMISH COUNTY  
 CITY OF SULTAN

ZONE X



32

BFE = 123.9'

ZONE X

HIGH

1650'

BFE = 117.2

400'

BFE = 115.0

AVENUE

STREET

SITE 9451ST  
 505 9451ST  
 CITY OF SULTAN  
 530173  
 BFE = 117.2'

LOT 9  
 COUNTRYWOOD ESTATES  
 B.F.E. = 115.0'

LIMIT OF  
 DETAILED  
 STUDY

ROAD

BASIN

SULTAN

322TH AVENUE SOUTH-EAST

ZONE X

ZONE A

LIMIT OF  
 DETAILED  
 STUDY

TENTH STREET

ZONE X

EFFECTS FROM  
 AN RIVER.

ZONE AE

ZONE X

ZONE X

ZONE X

ZONE AE

ZONE X

ZONE X

NS PANEL 1102