

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

## SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <b>ALL3 LLC</b>		For Insurance Company Use: Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>710 ALDER STREET</b>		Company NAIC Number
City <b>SULTAN</b>	State <b>WA</b>	ZIP Code <b>98294</b>
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <b>ALDER-SULTAN CONDOMINIUMS, UNIT 710, A.F. NO. 200708295215 ASSESSOR'S PARCEL NO. 010819 000 710 00</b>		

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL

A5. Latitude/Longitude: Lat. 47°51'46.8"N Long. 121°48'39.0"W Horizontal Datum:  NAD 1927  NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 2

A8. For a building with a crawl space or enclosure(s), provide:

a) Square footage of crawl space or enclosure(s)	<u>750</u> sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade	<u>4</u>
c) Total net area of flood openings in A8.b	<u>353</u> sq in

A9. For a building with an attached garage, provide:

a) Square footage of attached garage	<u>294</u> sq ft
b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade	<u>0</u>
c) Total net area of flood openings in A9.b	<u>0</u> sq in

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <b>CITY OF SULTAN 530173</b>		B2. County Name <b>SNOHOMISH</b>		B3. State <b>WA</b>	
B4. Map/Panel Number <b>53061C1406</b>	B5. Suffix <b>E</b>	B6. FIRM Index Date <b>NOV 8, 1999</b>	B7. FIRM Panel Effective/Revised Date <b>SEP 16, 2005</b>	B8. Flood Zone(s) <b>AE</b>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <b>115.0'</b>

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.  
 FIS Profile  FIRM  Community Determined  Other (Describe) \_\_\_\_\_

B11. Indicate elevation datum used for BFE in Item B9:  NGVD 1929  NAVD 1988  Other (Describe) \_\_\_\_\_

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No  
Designation Date \_\_\_\_\_  CBRS  OPA

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.

Benchmark Utilized USGS PTS 14 Vertical Datum NGVD 1929  
Conversion/Comments NONE

Check the measurement used.

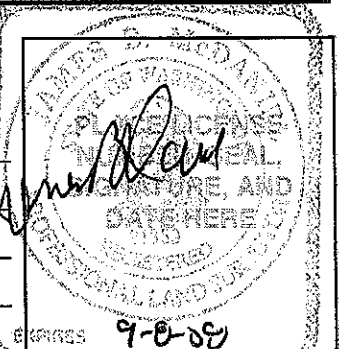
a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>111.8</u> feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>114.0</u> feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>NA</u> feet	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>113.2</u> feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>114.0</u> feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>113.0</u> feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>113.2</u> feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

Certifier's Name <b>JAMES B. MC DANIEL</b>		License Number <b>WA PLS 21359</b>	
Title <b>PROFESSIONAL LAND SURVEYOR</b>	Company Name <b>HARMSSEN AND ASSOCIATES</b>		
Address <b>P.O. BOX 516</b>	City <b>MONROE</b>	State <b>WA</b>	ZIP Code <b>98272</b>
Signature <i>James B. McDaniel</i>	Date <b>2-12-08</b>	Telephone <b>360-794-7811</b>	



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 710 ALDER ST.			Policy Number
City SULTAN	State WA	ZIP Code 98294	Company NAIC Number

**SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)**

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

A4 BUILDING IS EAST HALF OF DUPLEX. ACCORDING TO COUNTY RECORDS, THE STRUCTURE WAS BUILT IN 1968 (PRE-FIRM).

B9 BFE INTERPOLATED BY SURVEYOR FROM FIRM. A8c, MULTIPLIED GROSS SCREEN AREA BY 0.9 TO GET NET AREA. C2a IS CRAWL SPACE.

C2b IS LOWEST HABITABLE FLOOR. C2e IS MECHANICAL INSIDE HOUSE.

Signature James J. O'Connell Date 2-12-08

Check here if attachments

**SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

- a) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_ feet  meters  above or  below the HAG.  
 b) Top of bottom floor (including basement, crawl space, or enclosure) is \_\_\_\_\_ feet  meters  above or  below the LAG.

E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ feet  meters  above or  below the HAG.

E3. Attached garage (top of slab) is \_\_\_\_\_ feet  meters  above or  below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ feet  meters  above or  below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ Telephone \_\_\_\_\_

Comments

Check here if attachments

**SECTION G - COMMUNITY INFORMATION (OPTIONAL)**

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)  
 G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.  
 G3.  The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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G7. This permit has been issued for:  New Construction  Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ feet  meters (PR) Datum \_\_\_\_\_

G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ feet  meters (PR) Datum \_\_\_\_\_

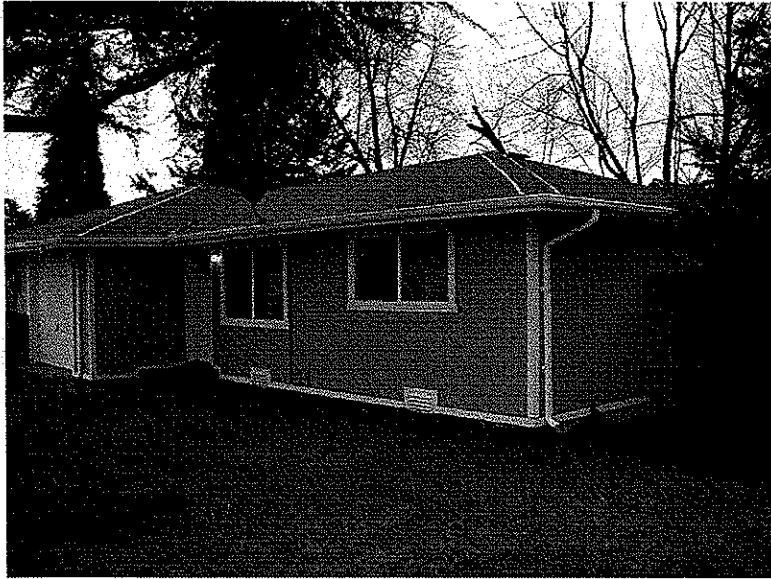
Local Official's Name \_\_\_\_\_ Title \_\_\_\_\_

Community Name \_\_\_\_\_ Telephone \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Comments

Check here if attachments



ALL3 LLC Page 1 of 1  
 710 Alder St.  
 Sultan WA 98294  
 Assessor Parcel No. 010819 000 710 00  
 Date of Photos: 11 Feb 2008  
 By: Harmsen and Associates  
 P.O.Box 516  
 Monroe WA 98272

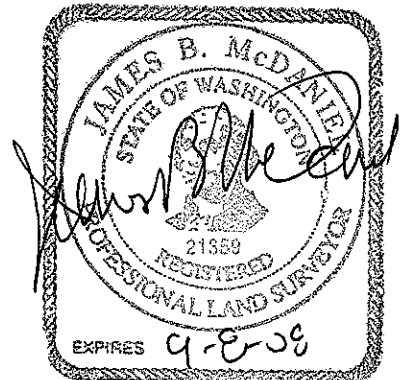
NW corner of 708-710 Alder St. duplex.  
 #710 is easterly unit, painted green and barely visible at extreme left of photo.



NE corner of 708-710 Alder St. duplex.  
 #710 is easterly unit, painted green.



SE corner of 708-710 Alder St. duplex.  
 #710 is easterly unit, painted green in foreground.



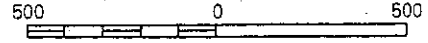
2-12-08

er to the FLOOD INSURANCE RATE MAP EFFECTIVE DATE shown  
this map to determine when actuarial rates apply to structures in  
as where elevations or depths have been established

determine if flood insurance is available contact an insurance agent or  
the National Flood Insurance Program at (800) 638-6620



APPROXIMATE SCALE IN FEET



## NATIONAL FLOOD INSURANCE PROGRAM

# FIRM

## FLOOD INSURANCE RATE MAP

### SNOHOMISH COUNTY, WASHINGTON AND INCORPORATED AREAS

#### PANEL 1406 OF 1575

(SEE MAP INDEX FOR PANELS NOT PRINTED)

CONTAINS:  
COMMUNITY

	<u>NUMBER</u>	<u>PANEL</u>	<u>SUFFIX</u>
SULTAN, CITY OF	530173	1406	E
SNOHOMISH COUNTY, UNINCORPORATED AREAS	535534	1406	E

**MAP NUMBER**  
**53061C1406 E**

**EFFECTIVE DATE:**  
**NOVEMBER 8, 1999**



Federal Emergency Management Agency

710 ALDER ST

SULTAN WA 98294

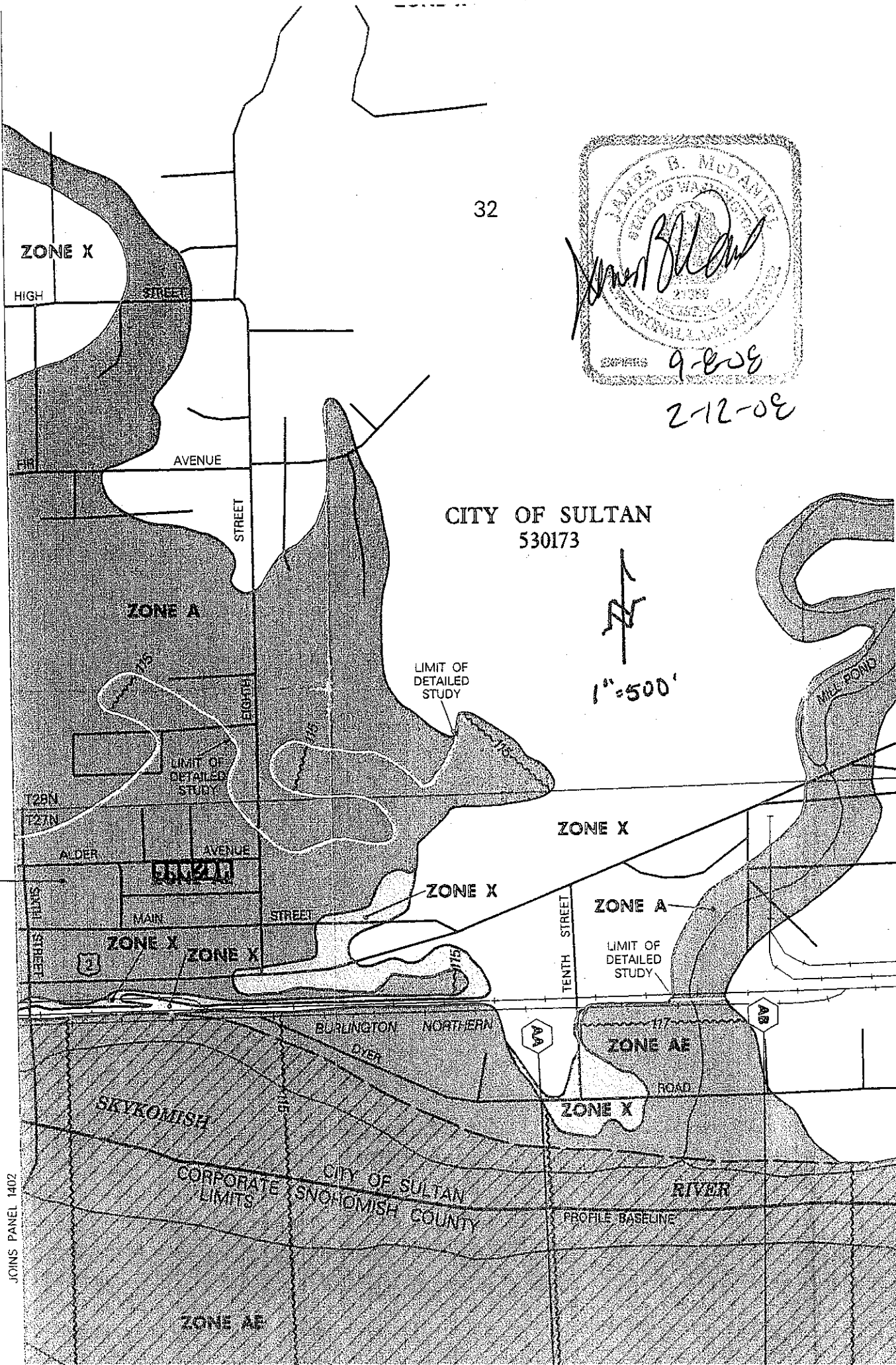
010819 000 710 00 - TAX ACCT NO.

FIRM 53061C 1406 E

NOV 8, 1999

B.F.E. = 115.0 NGVD 29

JOINS PANEL 1402



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2-12-08

CITY OF SULTAN  
530173



EFFECTS FROM  
RIVER.

SKYKOMISH

CITY OF SULTAN  
CORPORATE LIMITS  
SKYKOMISH COUNTY

PROFILE BASELINE

RIVER

ZONE AE

ZONE X

ZONE AE

ZONE A

ZONE X

ZONE X

LIMIT OF  
DETAILED  
STUDY

LIMIT OF  
DETAILED  
STUDY

MILL POND

TENTH STREET

BURLINGTON NORTHERN

MAIN STREET

ALDER AVENUE

T27N

T28N

EIGHTH STREET

AVENUE

HIGH STREET

ZONE X