

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name ALL3 LLC			For Insurance Company Use: Policy Number
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 704 ALDER STREET			Company NAIC Number
City SULTAN	State WA	ZIP Code 98294	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) ALDER-SULTAN CONDOMINIUMS, UNIT 704, A.F. NO. 200708295215 ASSESSOR'S PARCEL NO. 010819 000 704 00			

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) **RESIDENTIAL**

A5. Latitude/Longitude: Lat. **47°51'46.7"N** Long. **121°48'41.2"W** Horizontal Datum: NAD 1927 NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number **2**

A8. For a building with a crawl space or enclosure(s), provide:

a) Square footage of crawl space or enclosure(s)	750 sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade	4
c) Total net area of flood openings in A8.b	201 sq in

A9. For a building with an attached garage, provide:

a) Square footage of attached garage	294 sq ft
b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade	0
c) Total net area of flood openings in A9.b	0 sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number CITY OF SULTAN 530173		B2. County Name SNOHOMISH		B3. State WA	
B4. Map/Panel Number 53061C1406	B5. Suffix E	B6. FIRM Index Date NOV 8, 1999	B7. FIRM Panel Effective/Revised Date SEP 16, 2005	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 115.0'

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
 FIS Profile FIRM Community Determined Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No
 Designation Date _____ CBRS OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.

Benchmark Utilized **USGS PTS 14** Vertical Datum **NGVD 1929**

Conversion/Comments **NONE**

Check the measurement used.

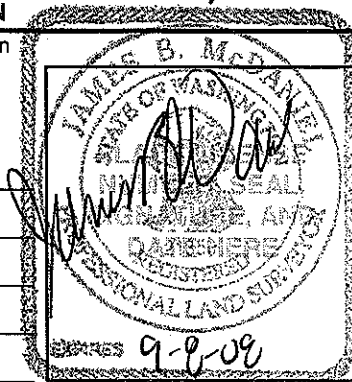
a) Top of bottom floor (including basement, crawl space, or enclosure floor)	111.8 feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	114.0 feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	NA feet	<input type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	113.2 feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	114.0 feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	112.7 feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	113.2 feet	<input checked="" type="checkbox"/> feet	<input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

Certifier's Name JAMES B. MC DANIEL		License Number WA PLS 21359	
Title PROFESSIONAL LAND SURVEYOR	Company Name HARMSSEN AND ASSOCIATES		
Address P.O. BOX 516	City MONROE	State WA	ZIP Code 98272
Signature <i>James B. McDaniel</i>	Date 2-12-08	Telephone 360-794-7811	



IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 704 ALDER ST.			Policy Number
City SULTAN	State WA	ZIP Code 98294	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

A4 BUILDING IS WEST HALF OF DUPLEX. ACCORDING TO COUNTY RECORDS, THE STRUCTURE WAS BUILT IN 1968 (PRE-FIRM).

B9 BFE INTERPOLATED BY SURVEYOR FROM FIRM. A8c, MULTIPLIED GROSS SCREEN AREA BY 0.9 TO GET NET AREA. C2a IS CRAWL SPACE.

C2b IS LOWEST HABITABLE FLOOR. C2e IS MECHANICAL INSIDE HOUSE.

Signature

[Handwritten Signature]

Date

2-12-08

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the HAG.
 b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	
Comments			

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8, and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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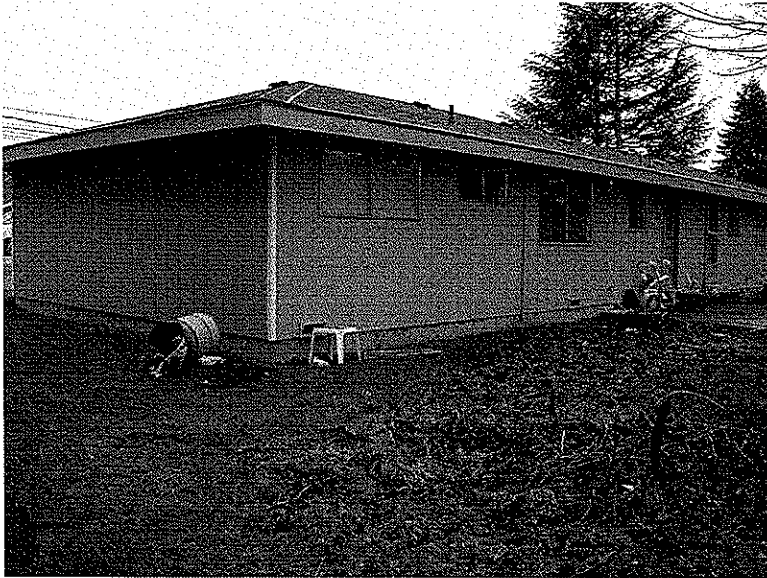
G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) Datum _____

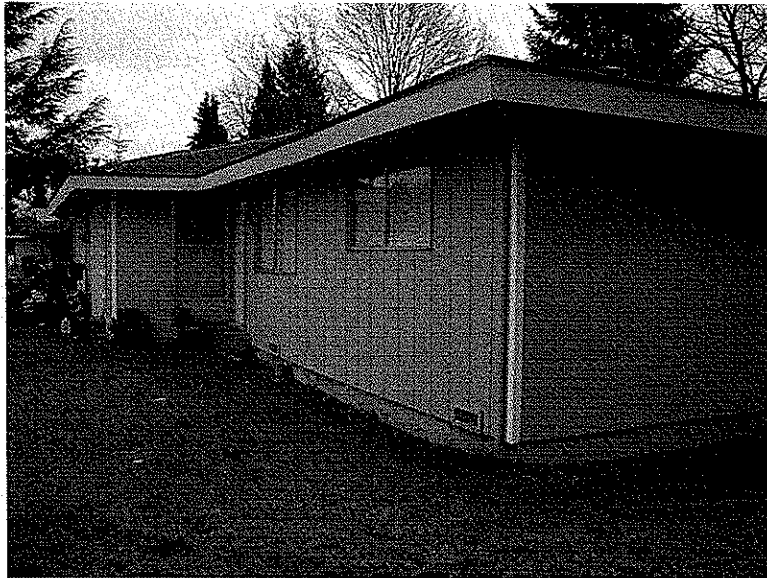
Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

Check here if attachments



ALL3 LLC Page 1 of 2
704 Alder St.
Sultan WA 98294
Assessor Parcel No. 010819 000 704 00
Date of Photos: 11 Feb 2008
By: Harmsen and Associates
P.O.Box 516
Monroe WA 98272

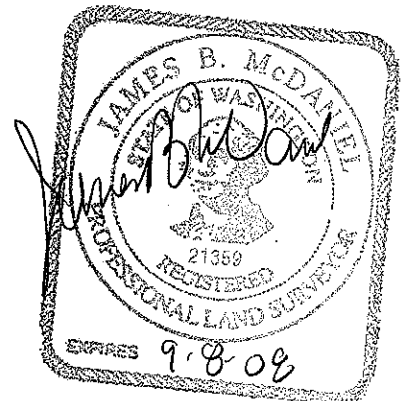
SW corner of 704-706 Alder St. duplex
(#704 is westerly unit, painted green in
color).



NW corner of 704-706 Alder St. duplex
(#704 is westerly unit of duplex in
foreground).



NE corner of 704-706 Alder St. duplex.
#704 is westerly unit painted green in
background.



2-12-08



ALL3 LLC
704 Alder St.
Sultan WA 98294
Assessor Parcel No. 010819 000 704 00
Date of Photos: 11 Feb 2008
By: Harmsen and Associates
P.O.Box 516
Monroe WA 98272

SE corner of 704-706 Alder St. duplex.
#704 is westerly unit painted green in
background.



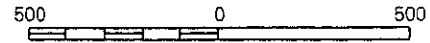
2-12-08

er to the FLOOD INSURANCE RATE MAP EFFECTIVE DATE shown
this map to determine when actuarial rates apply to structures in
ps where elevations or depths have been established

determine if flood insurance is available, contact an insurance agent or
the National Flood Insurance Program at (800) 638-6620



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM

FLOOD INSURANCE RATE MAP

SNOHOMISH COUNTY, WASHINGTON AND INCORPORATED AREAS

PANEL 1406 OF 1575

(SEE MAP INDEX FOR PANELS NOT PRINTED)

CONTAINS:
COMMUNITY

<u>COMMUNITY</u>	<u>NUMBER</u>	<u>PANEL</u>	<u>SUFFIX</u>
SULTAN, CITY OF	530173	1406	E
SNOHOMISH COUNTY, UNINCORPORATED AREAS	535534	1406	E

MAP NUMBER
53061C1406 E

EFFECTIVE DATE:
NOVEMBER 8, 1999

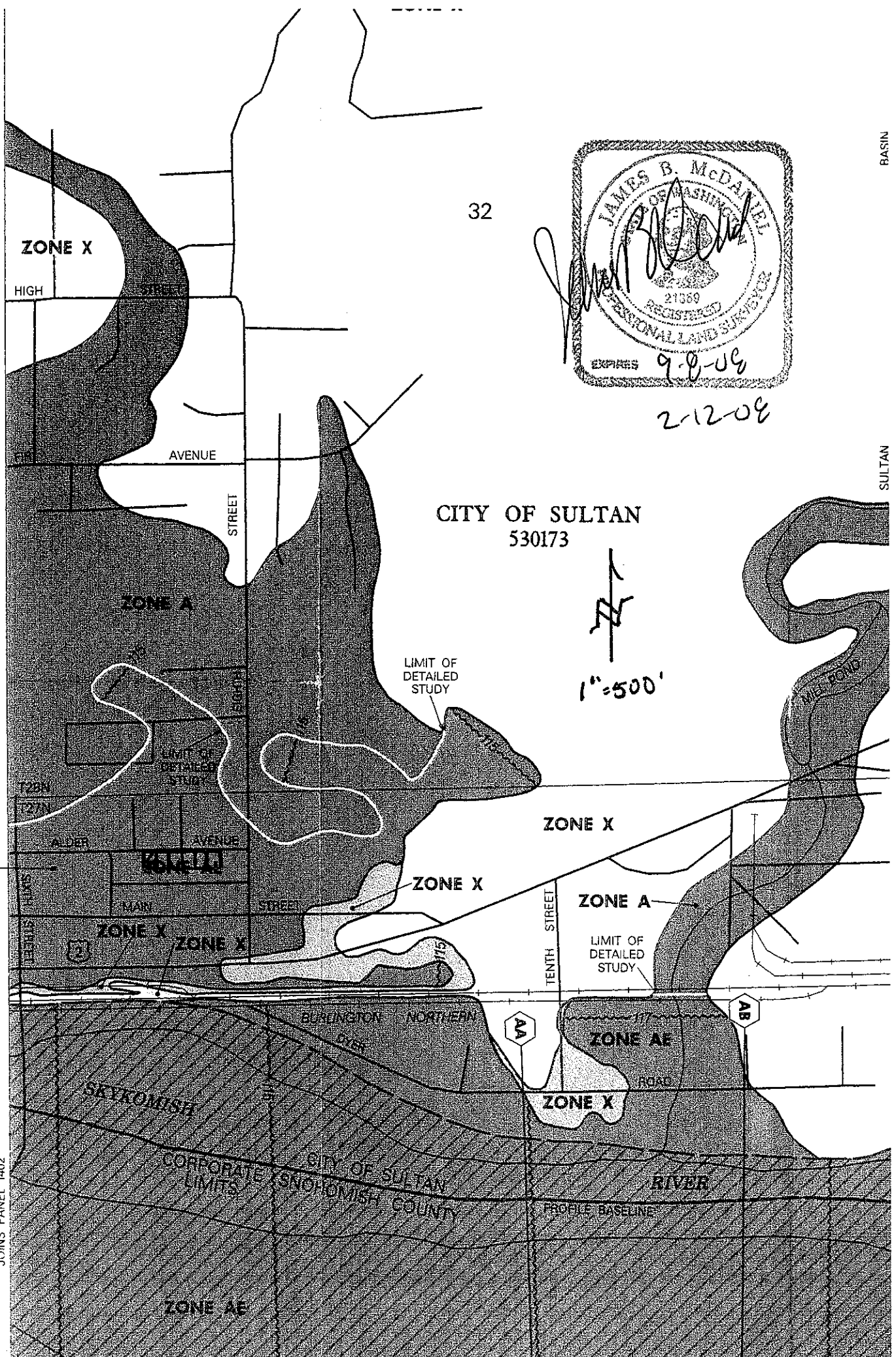


Federal Emergency Management Agency

704 ALDER ST
SULTAN WA 98294
010819 000 704 00 - TAX ACCT NO.

FIRM 53061C 1406 E
NOV 8, 1999
B.F.E. = 115.0 N6VD 29

JOINS PANEL 1402



BASIN

SULTAN